



**CITY COUNCIL AGENDA
REGULAR MEETING
CITY OF HALF MOON BAY**

TUESDAY, OCTOBER 20, 2020

REMOTE PARTICIPATION (SEE NEXT PAGE)

Adam Eisen, Mayor

Robert Brownstone, Vice Mayor

Deborah Penrose, Councilmember

Harvey Rarback, Councilmember

Debbie Ruddock, Councilmember

7:00 PM

This agenda contains a brief description of each item to be considered. Those wishing to address the City Council on any matter not listed on the Agenda, but within the jurisdiction of the City Council to resolve, may come forward to the podium during the Public Forum portion of the Agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on a Public Hearing matter will be called forward at the appropriate time during the Public Hearing consideration.

Please Note: Anyone wishing to present materials to the City Council, please submit seven copies to the City Clerk.

Copies of written documentation relating to each item of business on the Agenda are on file in the Office of the City Clerk at City Hall and the Half Moon Bay Library where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

<http://hmbcity.com/>

SPECIAL REMOTE PROTOCOLS

In accordance with Governor Newsom's Executive Order No-29-20, this will be a teleconference meeting without a physical location to help stop the spread of COVID-19. This meeting will be conducted entirely by remote participation, in compliance with the Governor's Executive Order N-29-20 allowing for deviation of teleconference rules required by the Ralph M. Brown Act.

This meeting will be conducted via Zoom Webinar. Members of the public are welcome to login into the webinar as Attendees. During any public comment portions, attendees may use the "raise your hand" feature and will be called upon and unmuted when it is their turn to speak. Written comments (jblair@hmbcity.com) submitted by 5:00 p.m. on meeting day will be added to the online agenda packet and emailed to the City Council. The meeting will also be streamed on Channel 27, on pacificcoast.tv, on Facebook in English at www.facebook.com/cityofhalfmoonbay and in Spanish at www.facebook.com/halfmoonbayrecreation. Please click to join the webinar: <https://zoom.us/j/98597761004> or join by phone at 669-900-9128, using Webinar ID 985-9776-1004.

CONVENE REGULAR MEETING / ROLL CALL

PUBLIC FORUM

PROCLAMATIONS AND PRESENTATIONS

PROCLAMATION HONORING SENATOR JERRY HILL

MAYOR'S ANNOUNCEMENTS OF COMMUNITY ACTIVITIES AND COMMUNITY SERVICE

REPORT OUT FROM RECENT CLOSED SESSION MEETINGS

CITY MANAGER UPDATES TO COUNCIL

COVID-19 UPDATE

ELECTIONS / MEASURE U UPDATE

PUBLIC WORKS / SUSTAINABILITY UPDATES

1. CONSENT CALENDAR

1.A WAIVE READING OF RESOLUTIONS AND ORDINANCES

1.B 320 CHURCH STREET (CREEKSIDE) 12 MONTH EXTENSION - TENTATIVE SUBDIVISION MAP, COASTAL DEVELOPMENT PERMIT, AND USE PERMIT

Staff Recommendation: Approve, by resolution, a 12-month extension for PDP-17-031 for the Creekside project for Tentative Subdivision Map, Coastal Development Permit, and Use Permit to subdivide two parcels totaling approximately 5.5 acres into twelve (12) residential lots, an open space conservation area, a passive recreation park, a private street, and associated infrastructure.

[STAFF REPORT](#)

[RESOLUTION](#)

[ATTACHMENT 2](#)

1.C APPROVAL OF SENDING A LETTER TO THE GOVERNOR REQUESTING CONSIDERATION OF ORGANIZED HOTEL MEETINGS UP TO 50 PERSONS

Staff Recommendation: Authorize the Mayor to sign a letter to the Governor requesting consideration of organized hotel meetings up to 50 persons.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

2. ORDINANCES AND PUBLIC HEARINGS

2.A LOCAL COASTAL LAND USE PUBLIC HEARING

Staff Recommendation: Adopt a resolution to approve and adopt the 2020 Local Coastal Land Use Plan Update, including the recommended revisions shown in Exhibit A of the resolution to this staff report.

[STAFF REPORT](#)

[RESOLUTION W/EXHIBIT A](#)

[ATTACHMENT 2](#)

[Memo to CC 10.20.2020 Final](#)

3. RESOLUTIONS AND STAFF REPORTS

3.A LEGISLATION / GRANTS UPDATE

Staff Recommendation: Receive an update on legislation and grants.

[STAFF REPORT](#)

3.B BEVERAGE CONTAINER REDEMPTION PILOT PROJECT

Staff Recommendation: Receive an update on the City's Beverage Container Recycling Pilot Project Program.

[STAFF REPORT](#)

[ATTACHMENT 1](#)

COMMISSION / COMMITTEE UPDATES

FOR FUTURE DISCUSSION / POSSIBLE AGENDA ITEMS

CITY COUNCIL REPORTS

ADJOURNMENT